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BEFORE THE ARIZONA CORPORATION COMMISSION

COMMISSIONERS

JEFF HATCH-MILLER, Chairman
MARC SPITZER
WILLIAM A. MUNDELL
MIKE GLEASON
KRISTIN K. MAYES

AZ CORP COMMISSION
DOCUMENT CONTROL

2005 MAY 25 P 3:38

RECEIVED

IN THE MATTER OF THE
APPLICATION OF VALLEY
TELEPHONE COOPERATIVE, INC.
FOR AN EXTENSION OF ITS
CERTIFICATE OF CONVENIENCE
AND NECESSITY IN COCHISE
COUNTY

DOCKET NO. T-01847A-05-0171
DOCKET NO. T-01051B-05-0171

NOTICE OF MAILING NOTICE
OF HEARING TO PROPERTY
OWNERS

In accordance with the Procedural Order dated April 21, 2005, in the above-referenced dockets, Valley Telephone Cooperative, Inc. published notice of the above-captioned application and the hearing to be held regarding the same in *The Arizona Range News* on May 11, 2005. An Affidavit of Publication from *The Arizona Range News* is attached hereto.

RESPECTFULLY SUBMITTED this 25th day of May, 2005.

Arizona Corporation Commission

DOCKETED

MAY 25 2005

DOCKETED BY

KS

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1 ORIGINAL and fifteen (15) copies
2 of the foregoing filed this 25th day
3 of May, 2005, with:

4 Docket Control
5 ARIZONA CORPORATION COMMISSION
6 1200 West Washington Street
7 Phoenix, Arizona 85007

8 A COPY of the foregoing hand-delivered
9 this 25th day of May, 2005, to:

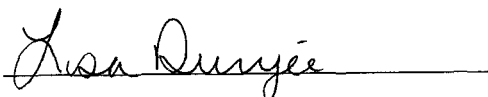
10 Christopher C. Kempley, Chief Counsel
11 Legal Division
12 ARIZONA CORPORATION COMMISSION
13 1200 West Washington Street
14 Phoenix, Arizona 85007

15 Ernest G. Johnson, Director
16 Utilities Division
17 ARIZONA CORPORATION COMMISSION
18 1200 West Washington Street
19 Phoenix, Arizona 85007

20 A COPY of the foregoing mailed
21 this 25th day of May, 2005, to:

22 Norm Curtright, Staff Attorney-Policy and Law
23 QWEST CORPORATION
24 3033 North 3rd Street
25 Room 1010
26 Phoenix, Arizona 85012

27 Timothy Berg, Esq.
28 Fennemore Craig PC
29 3003 N. Central Ave.
30 Suite 2600
31 Phoenix, AZ 85012-2913

32 

STATE OF ARIZONA)
COUNTY OF COCHISE)
:SS.

AFFIDAVIT OF PUBLICATION

THERESA CLARK

Theresa Clark

being first

duly sworn, deposes and says: That (he) (she) is the Agent to the Publisher of the SAN PEDRO VALLEY NEWS-SUN and or ARIZONA RANGE NEWS newspapers printed and published weekly in the County of Cochise, State of Arizona, and of general circulation in the city of Benson, County of Cochise, State of Arizona and elsewhere, and the hereto attached

LEGAL NOTICE

PUBLIC NOTICE OF H
APPLICATION OF VALLEY TELEF
FOR EXTENSIC
CERTIFICATE OF CONVENIE
TO PROVIDE TELECOMMU
IN COCHISE C
Docket No. T-018
Docket No. T-010

On March 9, 2005, Valley Telephone Cooperative, Inc. ("Applicant") filed an application for extension of its Certificate of Convenience and Necessity to provide telecommunication service. Applicant will be the provider of local exchange service and other telecommunication service under rates and charges and terms and conditions of service set by the Commission to provide service under rates and charges and terms and conditions during regular business hours at the offices of the Commission in Phoenix, 1200 West Congress Street, Suite 218, Tucson, Arizona, and at the offices of the Applicant in Benson, Arizona.

The Commission will hold a hearing on this matter beginning June 23, 2005, at 1200 West Congress Street, Tucson, Arizona. Public comment will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, any person may have the right to intervene in the proceeding. Intervention must be filed on or before June 6, 2005. Persons desiring to intervene must file a motion to Intervene with the Commission and to all parties of record. The motion must, at least, contain the following information:

1. The name, address, and telephone number of the proposed intervenor and of the applicant.

2. A short statement of the proposed intervenor's interest in the proceeding (e.g., Applicant, etc.).

3. A statement certifying that a copy of the motion to intervene has been mailed to the applicant.

The granting of intervention, among other things, entitles a party to present sworn testimony. Failure to intervene will not preclude any interested person or entity from appearing in the proceeding unless you request it.

If you have any questions about these applications, or want further information, contact the Commission at 1200 West Washington Street, Phoenix, Arizona 85007, or call 1-800-442-2243.

The Commission does not discriminate on the basis of disability in admission to any public hearing or in the provision of any service. If you need special accommodations, such as a sign language interpreter, as well as request this document in large print, please call the Commission at 1-800-442-2243. E-mail: L.Hogan@cc.state.az.us. Requests for accommodations should be made at least 10 business days before the hearing.

Publish: May 11, 2005
Arizona Range News

PUBLIC NOTICE
TELEPHONE COOP
EXTENTION

was printed and published correctly in the regular and entire issue of said SAN PEDRO VALLEY NEWS-SUN and or ARIZONA RANGE NEWS for

1 issues, that the first was

made on the 11th day of MAY 2005

and the last publication thereof was made on the 11th day of

MAY 2005 that said publication

was made on each of the following dates, to wit:

05/11/05

Request of

SNELL & WILMER LLP LAW OF

San Pedro Valley News-Sun Arizona Range News

By

Susan C. Perry
Subscribed sworn to before me this 11th day of MAY 2005



Notary Public State of Arizona
Cochise County
Susan C Perry
Expires October 18, 2006

Notary Public in and for the County of Cochise, Sate of Arizona

My Commission Expires: October 18, 2006